

# Biennial General Meeting 2026

Thursday, February 19<sup>th</sup>,  
from 10:00 a.m. to 3:00 p.m.

(Registration begins at 9:30 a.m.)

## Dining Hall

Ormstown Fairgrounds  
1 McBain Street, Ormstown, QC J0S 1K0

\*To consult the documents, which will be available starting February 16 at noon, related to the meeting and the election of directors, please visit the UPA's website : <https://monteregie.upa.qc.ca/producteur/a-propos/haut-saint-laurent> or scan the QR code .



Dear Producers,

The administrators of the UPA Syndicate of Haut-Saint-Laurent are pleased to invite you to your 2026 Biennial General Meeting.

We kindly ask that you confirm your attendance by [February 16<sup>th</sup>, 2026](#) (details on the reverse side).

We look forward to seeing many of you there!



Éric Leboeuf, president

**UPA** L'Union  
des producteurs  
agricoles  
Montérégie

Haut-Saint-Laurent

# MEETING SCHEDULE

- 9:30 a.m. Welcome
- 10:00 a.m. Opening of the meeting  
Adoption of the notice of meeting and the agenda  
Adoption of the minutes of the 2024 and 2025 meetings  
Address from the President and adoption of the 2025 Activity Report  
Adoption of the 2025 Financial Report (including the 2024 comparative) and appointment of the external accountant
- 10:35 a.m. Key issues and files of the Fédération de l'UPA de la Montérégie  
*Jérémie Letellier, President of the Fédération de l'UPA de la Montérégie*
- 11:15 a.m. Presentation of Ferm'emploi and PAMT  
*Louise Munger, Educational Advisor (PAMT), AGRICarières*  
*Karina Salazar, Project Manager, Centre d'emploi agricole de la Montérégie*
- 12:15 p.m. Lunch (*hot meal provided to all participants*)
- 1:15 p.m. Amendment to General By-law 9.01 – Transfer the Municipality of Hinchinbrooke from the current seat of the municipalities of Godmanchester, Huntingdon, and Hinchinbrooke to the seat of the Municipality of Franklin  
Election of Directors
- 1:40 p.m. How can we monitor and defend our agricultural interests at the municipal level?  
*Benoît Lalonde, Union Advisor, Fédération de l'UPA de la Montérégie*
- 2:20 p.m. Presentation of the new Agricultural Reference Guide produced by the Syndicat de l'UPA du Haut-Saint-Laurent
- 2:30 p.m. Question period / Review of resolutions  
*\*To submit a resolution, please notify **Anna Potapova**, Union Advisor, [apotapova@upa.qc.ca](mailto:apotapova@upa.qc.ca), at least 48 hours in advance.*
- 3:00 p.m. Adjournment of the meeting

## **MANDATORY REGISTRATION** (deadline February 16)

To register, click on the following FORMS link :  
<https://forms.office.com/r/Bsj5G8n8um> or scan me.



For any questions regarding registration, please contact **Claudine Nichilo** by email at [cnichilo@upa.qc.ca](mailto:cnichilo@upa.qc.ca) or by phone at 450-454-5115, ext. 6282.